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### **OWNER'S MANUAL - Sportsmen Classic Owners Club**

This Owner's Manual Was Prepared To Assist You In Understanding The Proper Use And Operation Of Various Containment Systems, Servicing And Maintenance Of Component Parts, And Explanation Of Your Warranty Protection. If This Is Your First RV Travel Coach, You Will Want To Acquaint Yourself With All Aspects And Information Found In Jan 8th, 2024

### **Sportsmen's Connection June 2019**

SATURDAY - AUGUST 3, 2019 BEN AVERY CLAY TARGET CENTER CHECK IN 3:00 - 4:00 PM PROGRAM BEGINS AT 4:00 PM INDIVIDUAL RESERVATIONS \$25 TABLE OF 10 - \$250 COPPER SPONSOR - \$500 SILVER SPONSOR - \$1500 GOLD SPONSOR - \$2500 BUY HERE Featured Associate Member Congressional Sportsmen's Foundation Hello Arizona Sportsmen For Wildlife Conservation, Jan 1th, 2024

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REPELLENT I (PUMP SPRAY) Version 1.3 Print Date  
12/17/2019 Revision Date 08/29/2019 SDS Number  
350000003959 4/11 7. HANDLING AND STORAGE  
Handling Precautions For Safe Handling : Avoid Contact  
With Eyes And Lips. For Personal Protection See  
Section 8. Use Only As Directed. Apr 18th, 2024

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REPELLENT I Version 1.1 Print Date 03/04/2015  
Revision Date 02/23/2015 SDS Number 350000003959  
3/10 6. ACCIDENTAL RELEASE MEASURES Personal  
Precautions : Wear Personal Protective Equipment.  
Wash Thoroughly After Handling. Environmental  
Precautions : Do Not Flush Into Surface Water Or  
Sanitary Sewer System. Feb 16th, 2024

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REPELLENT II Version 1.1 Print Date 03/04/2015  
Revision Date 02/23/2015 SDS Number 350000004808  
GEN\_SOF Number 16144 3/14 Ingestion : No Special  
Requirements 5. FIREFIGHTING MEASURES Suitable  
Extinguishing Media : Use Water Spray, Alcohol-  
resistant Foam, Dry Chemical Or Carbon Dioxide. Apr

10th, 2024

### **SPORTSMEN YACHT CLUB N**

10th. I Can't Wait To See 30 Plus Boats In The Harbor...Good Luck, Lonnie. See You On The Upper Deck. A Very Big Thank You Goes Out To Paul & Kathy Larosee, Steve Nicholas, And Harry Parker For A Great Work Party Lunch Last Month. Speaking Of Work 01 Dave MacDougall 03 Al Fonseca 03 Gilb Feb 8th, 2024

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Performance Enhancing Drugs, Body Dysmorphic Disorder In Athletes, Narcissism Case No. 1 A Footballer From One Of The Leading Local Teams Approaches Me Discretely In The Gym Changing Room For Help. He Comes To The Gym Daily As Part Of His Training Schedule But He Never Undresses There Jan 5th, 2024

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To Hunt For Deer ,bear Or Elk , To Maintaina Roster.The Roster Shallbe Prepared In Duplicate , With One Copy Being Carried By The Leader , And The Other Permanently Posted At The Headquarters So Itcan Be Read From Outside The Camp. The Posted Copy Shal Jan 6th, 2024

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Spare Tire & Carrier • 2 - Scissor Style Stabilizer Jacks  
• Solar Prep • Backup Camera Prep • Nitrogen-Filled  
Tires • Leash Latch W/Bonus Beverage Opener  
INTERIOR • 20,000 BTU Furnace • Plywood Feb 11th,  
2024

## **Massachusetts Sportsmen's Council, Inc.**

Ware River / Quabbin Watershed Advisory - ThThe  
Quabbin Meeting Was March 4 , The Cemetery Is In  
Disrepair. The Purchase Of Boats Put On Hold But New  
Motors Will Be Purchased. The 2018 Deer Season Had  
275 Antlerless Permits Awarded. The Two Day Hunt  
Had Harvested 35 Deer Taken. Jan 10th, 2024

## **Alton Wood River Sportsmen S Club, Inc.**

27: Shrimp Scampi Pizza 29: Q Chicken Flatbread 30:  
Aked Zucchini Boats 31: Rab Salad W/cottage Cheese  
& Fresh Fruit 7 Weekly Specials Sunday \$3.00 Loody  
Mary \$3.00 Margaritas Tuesday \$4.00 Long Island Teas  
Wednesday \$4.00 Wine Thursday Wings & Flatbread  
Pizza Special \$1.50 Domest Apr 1th, 2024

## **Alton Wood River Sportsmen's Club, Inc.**

Jun 06, 2019 · Wings & Flatbread Pizza Special \$1.50  
Domesc Dras \$1.75 Cra Dras Friday \$13.00 Buckets  
Saturday \$13.00 Buckets Club News Continued..... The  
Club's Golf Tournament Is Coming Up Soon, June 9. If



You Hav Apr 17th, 2024

### **CLAIRTON SPORTSMEN'S CLUB**

May 27, 2020 · • The Kubota B2620 Tractor Has Been Delivered To The Kubota Dealer To Resolve Several Ongoing Mowing Deck Adjustment Issues. • The Backhoe Battery Has Died. It Will Be Replaced In The Near Future. • All Equipment Has Been Routinely Se  
Apr 17th, 2024

### **KNIFE LAKE SPORTSMEN'S CLUB--Your Lake Association ...**

Thank You Also To Boy Scout Troop #191 From Mora For The Flag Presentation & The Great Ice Fishing Food! We Also Gave Away Our Second Ice Astle Fish House. This Year's Winner Was Ylan Wenzel. Congratulations And We Hope You Get Years Of Enjoyment From It. We Would Like To Extend A Big Thank You To Milaca Unclaimed Freight For Supplying The House. Feb 17th, 2024

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